

FALL SEMESTER 2011-2012

| COURSE | TITLE | ISBN |
|---------------|--|---------------|
| ART 100/100i | LIVING WITH ART 9TH ED BY GETLEIN | 9780077403065 |
| ART 203 | JANSON'S HISTORY OF ART 8TH ED BY DAVIES | 0205030408 |
| ART 204 | JANSON'S HISTORY OF ART 8TH ED BY DAVIES | 0205030408 |
| AST 220i | ASTRONOMY TODAY 7TH ED BY CHAISSON | 0321691431 |
| BIO 103/104 | BIOLOGY 10TH ED BY MADER | 0077274334 |
| BIO 103/104 | ENCOUNTER WITH LIFE LAB MANUAL BY WACHMMERSTER | 0895826852 |
| BIO 201/202 | ANATOMY & PHYSIOLOGY 6TH ED BY SALADIN | 0077873041 |
| BIO 220 | MICROBIOLGY AN INTRODUCTION 10TH ED BY TORTORA | 9780321550071 |
| BIO 220 | MICROBIOLGY APPLICATIONS LAB MANUAL 11TH ED BY BENSON | 0073522546 |
| BIO 230 | PATHOLOGIC BASIS OF DISEASE 8TH ED BY ROBBINS & COTRAN | 9781416031215 |
| BSS115 | THE ACTIVE LEARNER BY BROWN | 9780195329865 |
| BUS 146i | PERSONAL FINACE 5TH EDITION BY KEOWN | 0132758156 |
| BUS 147i | FUNDAMENTALS OF CORPORATE FINANCE BY ROSS | 0077388186 |
| BUS 175 | RETAILING 7TH ED BY DUNNE | 1439040818 |
| BUS 176 | ADVERTISING,PROMOTIONS,&SUCCESSFUL MARKETING 8TH ED | 0324593600 |
| BUS 177 | FUNDAMENTALS OF SELLING 12TH ED BY FUTRELL | 9780073529998 |
| BUS 186 | SUPERVISORY MANAGEMENT 7TH ED BY MOSLEY | 0324421435 |
| BUS 215 | EFFECTIVE COMMUNICATION FOR COLLEGES 11TH ED BY BRANTLEY | 0324551223 |
| BUS 241 | ACCOUNTING 24TH ED WARREN,REEVES,FEES | 0538475005 |
| | ART BY DESIGN | 1111528403 |
| BUS 242 | ACCOUNTING 24TH ED WARREN,REEVES,FEES | 0538475005 |
| | HEALTHSOUTH: THE WAGON TO DISASTER BY BEAM | 9780979628481 |
| BUS 263 | THE LEGAL ENVIRONMENT OF BUSINESS 11TH ED BY MEINERS, EDWARDS | 0538473991 |
| BUS 271/272 | ELEMENTARY STATISTICS USING THE TI 83/84 PLUS PKG 3RD ED | 1256169838 |
| BUS 271/272i | MYMATHLAB CODE ONLY | 032119991X |
| BUS 275 | MANAGEMENT-CHALLENGES FOR TOMMORROW'S LEADERS | |
| | 5TH ED BY LEWIS | 0324302592 |
| BUS 276i | MANAGING HUMAN RESOURCES 15TH EDITION BY BOHLANDER | 0324593317 |
| BUS 279i | ENTREPRENEURIAL. SMALL BUSINESS 3RD ED BY KATZ | 0073381578 |
| BUS 285i | CONTEMPORARY MARKETING 15TH ED BY BOONE & KURTZ | 9781111221782 |
| CHD 100 | SKILLS FOR PRESCHOOL TEACHER 8TH ED BY BEATY | 0131583786 |
| CHD 201 | DEVELOPMENTAL PROFILES 6TH ED BY ALLEN/MAROTZ | 143541294X |
| CHD 202 | CREATIVE ACTIVITIES FOR YOUNG CHILDREN BY MAYESKY | 1111298092 |
| CHD 203 | GROWING UP WITH LITERATURE BY SAWYER | 1111342652 |
| CHD 204 | INTRO TO EARLY CHILDHOOD EDUCATION 5TH ED BY ESSA | 1428360530 |
| CHD 205 | FOUNDATIONS & BEST PRACTICES IN EARLY CHILDHOOD 2ND ED BY FOLLARI | 0137034466 |
| CHD 206 | SAFETY,NUTRITION AND HEALTH 4TH ED BY ROBERTSON | 1428352945 |
| CHD 208 | ADMINSTRATION OF PROGRAMS FOR YOUNG CHILDREN 8TH ED | 0495808989 |
| CHD 209 | INFANTS,TODDLERS & CAREGIVERS 9TH ED BY GONZALES-MENA | 0078024358 |
| CHD 210 | THE EXCEPTIONAL CHILD 6TH ED BY ALLEN | 1428374477 |
| CHD 211 | NO BOOK | |
| CHD 212 | NO BOOK | |
| CHD 214 | FAMILIES,SCHOOLS & COMMUNITIES BY COUCHENOUR | 111146311 |
| CHD 215 | STUDENT TEACHING EARLY CHILDHOOD PRACTICE GUIDE | |
| | 7TH ED BY MACHADO | 0495813222 |
| CHD 217 | EXPLORING SCIENCE AND MATHEMATICS IN A CHILD'S WORLD BY DAVIS & KELL | 9780130945228 |
| CHD 220 | FAMILIES,SCHOOLS & COMMUNITIES BY COUCHENOUR | 111146311 |
| CHD 221 | FAMILIES,SCHOOLS & COMMUNITIES BY COUCHENOUR | 111146311 |
| CHD 224 | CARING FOR SCHOOL AGE CHILDREN 5TH ED BY CLICK | 1428318224 |
| CHM 104/105 | FOUNDATIONS OF GENERAL ORGANIC AND BIOCHEMISTRY BY DENNISTON | 9780073511061 |
| CHM 111/112 | GENERAL CHEMISTRY: ATOMS PKG BY MCMURRY/FAY | 9780321633644 |
| CHM 221/222 | ORGANIC CHEMISTRY 8TH ED BY CAREY/GIULIANO | 007735477X |
| | ORGANIC MODEL KIT BY DARLING | 0132334712 |
| CIS 110 | PROGRAMMING LOGIC AND DESIGN 5TH ED BY FARRELL | 1423901967 |
| CIS 113i | MICROSOFT OFFICE EXCEL 2010 | 0135098599 |
| CIS 146/146i | MICROSOFT OFFICE 2010 BY GASKIN | 0132625598 |
| CIS 147/147i | MICROSOFT OFFICE 2010 VOLUME 2 BY GASKIN | 0135090903 |

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| CIS 149 | DISCOVERING COMPUTERS 2012 BY SHELLY CASHMAN | 1111530327 |
| CIS 150 | PROGRAMMING LOGIC & DESIGN 6TH ED BY FARRELL | 1111823936 |
| CIS 151 | ADOBE PHOTOSHOP CS4 | 1439079277 |
| CIS 199 | DATA AND COMPUTER COMMUNICATIONS 9TH ED BY STALLINGS | 0131392050 |
| CIS 207 | EXPRESSION WEB 3.0 BY CASHMAN | 111170337X |
| CIS 208 | HTML ANED XHTML | 1423925467 |
| CIS 209 | ADOBE DREAMWEAVER CS5 | 0538473940 |
| CIS 212 | STARTING OUT WITH VISUAL BASIC 2008 BY GADDIS | 0136076955 |
| CIS 223 | INTRODUCING AUTODESK MAYA 2012 BY DERAKHSHANI | 9780470900215 |
| CIS 251 | C++ FROM HERE TO THERE 4TH ED BY BRONSON | 1111531005 |
| CIS 268 | A+ GUIDE TO MANAGING & MAINTAINING YOUR PC PKG BY ANDREWS | 1111703353 |
| | SUPPORTING WINDOWS 7 | 1111317070 |
| CIS 269 | A+ GUIDE TO MANAGING & MAINTAINING YOUR PC PKG BY ANDREWS | 1111703353 |
| | SUPPORTING WINDOWS 7 | 1111317070 |
| CIS 273 | GUIDE TO NETWORKING ESSENTIALS 5TH ED BY TOMSHO | 1418837180 |
| CIS 276 | MCSE/MCSA GUIDE TO INSTALLING MICROSOFT WINDOWS & | 1435430212 |
| | XP PROF & WINDOW SERVER 2003 PKG | 1435430212 |
| CIS 282 | GUIDE TO COMPUTER FORENSIC AND INVESTIGATIONS BY NELSON | 14354938836 |
| CIS 285 | C++ FROM HERE TO THERE 3RD ED BY BRONSON | 0534492819 |
| COS 111 | MILADY TEXTBOOK BUNDLE | 9781133150664 |
| COS 112 | " | |
| COS 113 | " | |
| COS 114 | " | |
| COS 121 | " | |
| COS 122 | " | |
| COS 123 | " | |
| COS 131 | " | |
| COS 132 | " | |
| COS 133 | " | |
| COS 143 | " | |
| COS 144 | " | |
| COS 151 | MILADY'S NAIL TECHNOLOGY BUNDLE BY MILDAY | 1428344373 |
| COS152 | " | |
| COS 167 | NO BOOK | |
| COS 181 | NO BOOK | |
| COS 182 | NO BOOK | |
| COS 190 | NO BOOK | |
| CRJ 100i | THE AMERICAN SYSTEM OF CRIMINAL JUSTICE 12 ED BY COLE | 0495599654 |
| CRJ 110 | INTRODUCTION TO POLICING 5TH ED BY DEMPSEY | 1424065070 |
| CRJ 140 | CRIMINAL LAW 11TH ED BY GARDNER | 0495913375 |
| CRJ 146 | CRIMINAL EVIDENCE 7TH ED | 0495599247 |
| CRJ 150i | AMERICAN CORRECTIONS 9TH ED COLE | 0495807486 |
| CRJ 160 | INTRO TO PRIVATE SECURITY 2ND ED BY DEMPSEY | 0495809853 |
| CRJ 208i | CRIMINOLOGY 11TH ED BY SIEGEL | 0495912468 |
| CRJ 209 | JUVENILE JUSTICE BY DEL CARMEN/TRULSON | 0534521584 |
| CRJ 230 | CRIMINALISTICS:AN INTRO TO FORENSIC SCIENCE 10TH ED | 0135045207 |
| CRJ 280 | JUMP START YOUR CAREER: AN INTERNSHIP GUIDE FOR CRIMINAL JUSTICE | |
| | BY TAYLOR | 0131175777 |
| DDT 104 | HARNESSING AUTOCAD 2011 BY KRISHNAN | 1111137889 |
| DDT 114 | PRINTREADING FOR WELDERS BY PROCTOR | 9780826930514 |
| DDT 111 | TECHNICAL DRAWING 14TH ED BY GIESECKE | 0135090490 |
| DDT 115 | MACHINE TRADES PRINTREADING 2ND ED BY PROCTOR | 9780826918673 |
| DDT 116 | PRINTREADING FOR RESIDENTIAL CONSTRUCTION | 9780826904782 |
| DDT 118 | ELECTRONICS DRAFTING 4TH EDITION BY FROSTAD | 9781605253480 |
| DDT 122 | HARNESSING AUTOCAD 2011 | 1111137889 |
| DDT 124 | BASIC BLUEPRINT READING & SKETCHING 9TH ED BY OLIVO | 1435483782 |
| DDT 127 DAY | HARNESSING AUTOCAD 2011 | 1439055645 |
| DDT 128 EVE | DRAFTING & DESIGN 7TH ED BY KICKLIGHTER | |

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| DDT 132 | DRAFTING & DESIGN FOR ARCHITECTURE 8TH ED BY WALLACH | 1401879950 |
| DDT 133 | LANDSCAPE SURVEYING BY FIELD | 1401809618 |
| DDT 193 | NO BOOK | |
| DDT 225 | STRUCTURAL,CIVIL,PIPE DRAFTING FOR CAD BY GOETSCH | 1428380515 |
| DDT 228 | AUTOCAD CIVIL 3D 2010 | 9780135071663 |
| DDT 231 | HARNESSING AUTOCAD 2010 BY KRISHNAN | 1439055645 |
| DDT 231 | AUTODESK INVENTOR 2011 ESSENTIALS PLUS | 1111135274 |
| DDT 212/222 | DRAFTING & DESIGN FOR ARCHITECTURE 8TH ED BY WALLACH | 1401879950 |
| DDT 213 | CIVIL DRAFTING TECHNOLOGY 6TH ED BY MADSEN | 0135000688 |
| DDT 225 | STRUCTURAL STEEL BY MACLAUGHLIN | 1401890326 |
| DDT 233 | AUTODESK INVENTOR 2011 ESSENTIALS PLUS | 9781111135270 |
| DDT 239J | PRACTICAL MATH 3RD ED | 9780826922489 |
| ECO 231/231i | ECONOMICS FOR TODAY 7TH ED BY TUCKER | 0538469382 |
| ECO 232/232i | ECONOMICS FOR TODAY 7TH ED BY TUCKER | 0538469382 |
| EGR 101 | PRINCIPLES OF ENGINEERING 1ST ED BY HANDLEY,MARSHALL,COON | 1435428366 |
| EMP 191i | ESSENTIALS OF PARAMEDIC CARE PKG 2ND ED BY BLEDSOE | 013215689X |
| EMP 192/193 | ESSENTIALS OF PARAMEDIC CARE PKG 2ND ED BY BLEDSOE | 013215689X |
| EMP 194 | " | |
| | PARAMEDIC PHARMACOLOGY APPLICATIONS 1ST ED BY ELLING | 0763751197 |
| | PARAMEDIC: CALCULATIONS FOR MEDICATION ADMINISTRATION | |
| | 1ST ED BY POMERANTZ | 0763746835 |
| EMP 196 | STUDENTS SHOULD ALREADY HAVE BOOKS | |
| EMP 197 | RED 3-RING BINDER PRINTED BY BOOKSTORE | |
| EMP 198 | ESSENTIALS OF PARAMEDIC CARE PKG 2ND ED BY BLEDSOE | 013215689X |
| EMP 199 | BASIC ARRHYTHMIAS 6TH ED BY WALRAVEN | 0131175912 |
| EMP 201 | STUDENTS SHOULD ALREADY HAVE BOOKS | |
| EMP 202 | SAME AS EMP 197 | |
| EMP 203 | ACLS TEXT BY AHA | 90-1014 |
| EMP 205 | NO BOOK | |
| EMP 206/207 | RED 3-RING BINDER PRINTED BY BOOKSTORE | |
| EMS 100 | BLS FOR HEALTHCARE PROVIDER (NEW EDITION) | 90-1038 |
| EMS 101i | CPR RENEWAL INTERNET CODE(PURCHASED THRU TEACHER) | |
| EMS 106i | MEDICAL TERMINOLGY PKG 6TH ED BY EHRlich | 1435443071 |
| EMS 107 | EVOC BY ALDOT PRINTED BY BOOKSTORE | |
| EMS 113 | BASIC INFECTION CONTROL FOR HEALTHCARE PROVIDERS 2ND ED | |
| | BY KENNAMER | 141801978X |
| EMS 116 | PREHOSPITAL EMERGENCY CARE 9TH ED BY MISTORICH | 0137067968 |
| EMS 117 | CLINICAL NOTEBOOK PRINTED BY BOOKSTORE | |
| EMS 118 | | |
| EMS 120 | NO BOOK | |
| EMS 125 | ON ROPE 2ND ED BY SMITH | 1879961059 |
| EMS 128 | ON ROPE 2ND ED BY SMITH | 1879961059 |
| EMS 155 | ADVANCED EMERGENCY AAOS BY BECK | 9781449641030 |
| EMS 156 | NO BOOK | |
| EMS 266 | ACLS TEXT BY AHA | 90-1014 |
| EMS 269 | PALS TEXT BY AHA | 80-1434 |
| ENG 92 | PATHWAYS FOR WRITING SCENARIOS 1ST ED BY MCWHORTER | 0205248578 |
| ENG 93 | EXPRESSWAYS FOR WRITING SCENARIOS 2ND ED BY MCWHORTER | 0205729290 |
| ENG 101 | STEPS TO WRITING WELL 8TH ED BY WYRICKS | 1428292055 |
| | SIMON & SCHUSTER HANDBOOK PKG 9TH ED BY TROYKA | 0205030149 |
| ENG 102/102i | LITERATURE READING REACTING WRITING 7TH ED BY KIRSZNER | 0495904546 |
| ENG 130 | TECHNICAL COMMUNICAITON BY MARKEL | 0312485972 |
| ENG 246 | NO BOOK | |
| ENG 247 | NO BOOK | |
| ENG 251/251i | NORTON ANTHOLOGY OF AMERICAN LIT VOL A&B 7TH ED BY NORTON | 9780393929935 |
| ENG 252/252i | NORTON ANTHOLOGY OF AMERICAN LIT VOL C,D&E TH ED BY NORTON | 0393181324 |
| ENG 261 | LONGMAN ANTHOL OF BRITISH LIT VOL 1 | 0205655246 |
| ENG 262 | LONGMAN ANTHOL OF BRITISH LIT VOL 2 | 020565519X |

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| ENG 271/271i | NORTON ANTHOLOGY OF WESTERN LIT VOL 1 BY LAW | 0393925722 |
| ENG 272i | NORTON ANTHOLOGY OF WESTERN LIT VOL 2 BY LAW | 0393926168 |
| ENG 298 | NO BOOK | |
| ENG 299A | LITERATURE OF THE AMERICAN SOUTH W/CD 1ST ED BY ANDREWS | 0393972704 |
| GEO 100/100i | WORLD REGIONAL GEOGRAPHY 4TH ED BY PULSIPHER | 0716777924 |
| HEC 140/140i | UNDERSTANDING NUTRITION BY WHITNEY | 0538734655 |
| HED 224i | HEALTH THE BASICS 9TH ED BY DONATELLE | 0321626400 |
| HED 226 | NO BOOK | |
| HED 230 | FIRST AID BY NSC | 007322068X |
| HIS 101/102 | NO BOOK | 0495448796 |
| HIS 101/102i | WESTERN CIVILIZATION 7TH ED BY SPIELVOGEL | 1111086354 |
| HIS 201/202 | NO BOOK | |
| HIS 201/202i | LIBERTY,EQUALITY,POWER 6TH ED PKG BY MURRIN | 1111870683 |
| ILT 100 | MATHEMATICS BASIC FOUNDATIONS SERIES 713 BY SCHOOLCRAFT | |
| ILT 106/107 | ELECTRICITY PRINCIPLES & APPLICATIONS 7TH ED BY FOWLER | 0073222798 |
| ILT 109 | BLUEPRINT READING FOR ELECTRICIANS 3RD ED BY NJATC | 143549119X |
| ILT 111 | ELECTRONICS PRINCIPLES & APPL 7TH ED BY SCHULER | 0073316512 |
| ILT 112/INT 130 | DIGITAL ELECTRONICS PRINCIPLES & APPLICATIONS 7TH ED BY TOKHEIM | 0073222755 |
| ILT 117 | ELECTRICAL WIRING RESIDENTIAL 17TH ED. BY MULLIN | 1435498259 |
| | NEC 2011 | 1111660034 |
| ILT 118 | ELECTRICAL WIRING COMMERCIAL 14TH ED BY MULLIN & SMITH | 9781435498297 |
| ILT 160 | ELECTRICITY PRINCIPLES & APPLICATIONS 7TH ED BY FOWLER | 0073222798 |
| ILT 161 | ELECTRICITY PRINCIPLES & APPLICATIONS 7TH ED BY FOWLER | 0073222798 |
| ILT 162 | ELECTRONIC PRINCIPLES & APPLICATIONS TH ED BY SCHULER | 0073316512 |
| ILT 164 | NO BOOK | 1401898416 |
| ILT 163 | DIGITAL ELECTRONICS PRINCIPLES & APPLICATIONS 7TH ED BY TOKHEIM | 0073222755 |
| ILT 166 | ELECTRICALTRANSFORMERS & ROTATING MACHINES 3RD ED BY HERMAN | 9781111039134 |
| | | |
| ILT 193/194 | PROGRAMMABLE LOGIC CONTROLLERS 4TH ED BY PETRUZELLA | 0073510882 |
| | PROGRAMMABLE LOGIC CONTROLLERS LAB MANUAL 4TH ED BY PETRUZELLA | 0077477995 |
| ILT 195 | TROUBLESHOOTING ELE/ELECTRONIC SYSTEMS | 9780826917911 |
| | TROUBLESHOOTING ELE/ELECTRONIC SYSTEMS WORKBOOK | 9780826917935 |
| ILT 197/INT 206 | UNDERSTANDING MOTOR CONTROLS BY HERMAN | 1401890164 |
| ILT 231 | NEC 2011 | 1111660034 |
| ILT 231 | INTERPRETING THE NAT'L ELECTRIC CODE BY SURBROOK | 9781111544423 |
| ILT 292 | | |
| INT 105 | FUNDAMENTALS OF INSTRUMENTATION 2ND ED BY NJATC | 1418073512 |
| INT 117 | INDUSTRIAL MAINTENANCE BY BRUMBACH | 0766726953. |
| INT 118/ILT 169 | FLUID POWER BY DAINES | 9781605250816 |
| INT 119 | NO BOOK | 0078309743 |
| INT 120 | SAME AS ILT 106/107 | |
| INT 122 | SAME AS ILT 106/107 | 0766826953 |
| INT 123 | SAME AS ILT 111 | 0766826953 |
| INT 126/127/117/129 | INDUSTRIAL MAINTENACE BY BRUMBACH | 140852068 |
| INT 130 | SAME AS ILT 112 | |
| INT 134 | WELDING PRINCIPLES AND APPLICATIONS 7TH ED BY JEFFUS | 1111039178 |
| INT 153 | MACHINE SHOP OPERATIONS AND SET UPS BY LASCOE | 9780826918420 |
| | MACHINE SHOP OPERATIONS AND SET UPS STUDENT GUIDE | 9780826918444 |
| INT 158 | SAME AS ILT 118 | |
| INT 221 | | |
| INT 223 | | |
| INT 251 | SAME AS ILT 194 | |
| MAH 101 | | |
| MAT 101/101i | MEDICAL TERMINOLGY PKG 6TH ED BY EHRlich | 1435443071 |
| MAT 102/102i | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT 103 | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT 111/111i | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT 120i | MEDICAL OFFICE PRACTICE SET 8TH ED | 1435481437 |

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| | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT 121 | MEDICAL OFFICE PRACTICE SET 8TH ED | 1435481437 |
| | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT 125 | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT128 | MEDICAL LAW AND ETHICS BY FREMGEN | 0135129044 |
| MAT 200 | ? | |
| MAT 211 | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT 215 | MEDICAL ASSISTING PKG 6TH ED BY RICE | 1428397353 |
| MAT 216/216i | ESSENTIALS OF PHARMACOLOGY PKG 6TH ED BY WOODROW | 1111291497 |
| MAT 220 | STEP-BY-STEP MEDICAL CODING 2011 | 9781437726436 |
| | ICD-9-CM 2011 | |
| | CPT 2011 | 9781603592161 |
| MAT 222 | HILLCREST MEDICAL TRANSCRIPTION PKG 7TH ED BY IRELAND | 0538454326 |
| MAT 223/224 | FORREST GENERAL MEDICAL CENTER 3RD ED BY CONERLY-STEWART | 1418004383 |
| | | |
| MAT 229 | MEDICAL ASSISTING REVIEW 3RD ED BY MOINI | 007352087X |
| | MEDICAL ASSISTING POCKET GUIDE 1ST ED BY BOOTH | 0073257761 |
| MSG 101,102,103 | MILADY'S THERAPEUTIC MASSAGE PKG BY BECK | 9781111618742 |
| MSG 104 | ANATOMY COLORING BOOK 3RD ED BY KAPIT | 0805350861 |
| MSG 105 | MILADY'S THERAPEUTIC MASSAGE PKG BY BECK | 9781111618742 |
| MTH 90,98,100 | DEVELOPMENTAL MATHEMATICS PKG BY BITTINGER | 1256169846 |
| MTH 100i | INT ALGEBRA 11TH ED BY BITTINGER | 1256169587 |
| MTH 110/110i | A SURVEY OF MATHEMATICS W/APPLICATIONS W/MYMATHLAB | 1256169722 |
| | | |
| MTH 112,112i | COLLEGE ALGEBRA & TRIG PKG 5TH ED BY DUGOLPOLSKI | 1256169765 |
| MTH 113 | COLLEGE ALGEBRA & TRIG PKG 5TH ED BY DUGOLPOLSKI | 1256169765 |
| | | |
| MTH 116 | DEVELOPMENTAL MATHEMATICS PKG BY BITTINGER | 1256169846 |
| | | |
| MTH 116i | BASIC MATHEMATICS THROUGH APPLICATIONS 4TH ED BY AKST | 1256169765 |
| MTH 120 | CALCULUS W/APPLICATIONS PKG 9TH ED BY LIAL | 1256169803 |
| MTH 125/126/227 | THOMAS' CALCULUS 12TH ED BY FINDLEY | 1256169811 |
| MTH 231i/232i | MATHEMATICAL REASONING FOR ELEMENTARY TEACHERS 6TH ED BY LONG | 125616982X |
| | | |
| MTH 237 | LINEAR ALGEBRA 4TH ED BY BRETSCHER | 0136009263 |
| MTH 238 | A FIRST COURSE IN DIFFERENTIAL EQUATIONS 5TH ED BY ZILL | 0534373887 |
| MTH 265/265i | ELEMENTARY STATISTICS 3RD ED BY TRIOLA | 1256169838 |
| MUL 101 | BASTIEN PIANO FOR ADULTS BOOK 1 | 0849773008 |
| MUL 102 | BASTIEN PIANO FOR ADULTS | |
| | BOOK #1 | 0849773008 |
| | BOOK #2 | 5918529 |
| MUL 111 | THE CONTEMPORARY SINGER BY PECKHAM | 0634007971 |
| | THE JENSON SIGHT-SINGING COURSE | 0931205123 |
| MUL 112 | CONTEMPORARY SINGER | 0634007971 |
| | SOPRANO | 10044705 |
| | ALTO | 1004706 |
| | TENOR | 1004707 |
| | 15 EASY FOLK SONG ARRANGEMENTS | |
| | LOW SOLO | 5986404 |
| | HIGH SOLO | 5986403 |
| MUL 161 | MASTERING THE GUITAR BY BAY | 0786659696 |
| MUL 180 | JENSON SIGHT SINGING BOOK | 0931205123 |
| MUL 181 | NO BOOK | |
| MUL 182 | JENSON SIGHT SINGING BOOK | |
| | LITERATURE PROVIDED BY TEACHER | |
| MUL 183 | NO BOOK | |
| MUL 184 | LITERATURE PROVIDED BY TEACHER | |
| MUL 185 | NO BOOK | 5918529 |

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| MUL 193 | NO BOOK | 0534206069 |
| MUL 197 | NO BOOK | 0634007971 |
| MUL 201/202 | BASTIEN PIANO FOR ADULTS BOOK 2 | 5986404 |
| MUL 202 | SIMPLY SINGING BOOK AND CD | 5986403 |
| MUL 211 | 15 EASY FOLK SONG ARRANGEMENTS | |
| | LOW SOLO | 10001800 |
| | HIGH SOLO | 10001799 |
| MUL 212 | NO BOOK | |
| MUL 280 | JENSON SIGHT SINGING BOOK | 0849773008 |
| MUL 281 | NO BOOK | |
| MUL 283 | NO BOOK | 0849773008 |
| MUL 284 | LITERATURE PROVIDED BY TEACHER | |
| MUL 285 | NO BOOK | 0634007971 |
| MUL 293 | NO BOOK | |
| MUL 297 | NO BOOK | |
| MUP 101 | LITERATURE PROVIDED BY TEACHER | |
| MUP 102 | NO BOOK | |
| MUP 111 | LITERATURE PROVIDED BY TEACHER | 3086022 |
| MUP 112 | NO BOOK | |
| | CLASSICAL CONTEST SOLOS | 1850965 |
| | SOPRANO | 1850973 |
| | ALTO | 0786639083 |
| | TENOR | 0825858526 |
| | 24 ITALIAN SONGS | 2026045 |
| | MEDIUM HIGH | |
| | MEDIUM LOW | |
| | MEL BAY'S COMPLETE ELECTRIC BASS BOOK | |
| MUP 135 | ARBAN'S COMPLETE METHOD FOR TRUMPET BY ARBAN | |
| MUP 141 | BROOKE METHOD FOR FLUTE BY PAPPORTSKIS | |
| MUP 142 | NO BOOK | |
| MUP 144 | NO BOOK | |
| MUP 146 | NO BOOK | |
| MUP 161 | NO BOOK | |
| MUP 172 | NO BOOK | |
| MUP 182 | STUDENT SHOULD ALREADY HAVE BOOKS | |
| MUP 201 | LITERATURE PROVIDED BY TEACHER | |
| MUP 202 | NO BOOK | |
| MUP 211 | LITERATURE PROVIDED BY TEACHER | |
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| MUP 212 | 1ST BOOK OF MEZZO SOPRANO SOLOS | 0077254945 |
| MUP 272 | NO BOOK | 0077294238 |
| MUS 101 | THE ENJOYMENT OF MUSIC 11TH ED BY FORNEY | 9780393912449 |
| MUS 1011 | ONMUSIC APPRECIATION 3RD ED | 9780967774787 |
| MUS 110 | JENSON SIGHT SINGING BOOK | 0931205123 |
| MUS 111/112 | MUSIC IN THEORY & PRACTICE VOL 1 8TH ED BY BENWARD | 0077254945 |
| MUS 111/112 | MUSIC IN THEORY & PRACTICE WKBK VOL 1 8TH ED BY BENWARD | 0077294238 |
| MUS 1151 | ONMUSIC FUNDAMENTALS | 9780977927685 |
| MUS 251 | NO BOOK | 1416069898 |
| NUR 102 | SEE NURSING LIST | |
| NUR 103 | HEALTH ASSESMENT FOR NURSING 4TH ED | 9780323059237 |
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